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THE BAPTIST HERITAGE

VOLUME XXIV ISSUE 11

NOVEMBER 20, 2000

A National Election Stolen

The Stealing Of A National Election

An Act That God Will Not Allow To Stand

Though my mother would have said that the wording of the Law was so plain that it would be an impossibility, it is happening. Though my dad would have labeled such a thing so contrary to common sense and history that the attempt would be laughed out of court as ridiculous, nevertheless it is taking place. Generations never dreamed such a thing could be accomplished on such a scale, especially in America; and this was not because such an endeavor had not been attempted, for history records several vile attempts at such a nefarious deed. The unvarnished fact is that a national election is being taken away from the rightful heir and assigned to another who has no right to possess the election. Sadder than the despicable act itself is the ungodly, open complicity of some so-called Christians and the apathy of many alleged Christians who know this election is being stolen right out in the full view of the entire world. Too many voices, in particular those standing in the Baptist pulpits and sitting in the Baptist pews of America, remain mute before this brazen robbery. This silence is nothing less than giving consent and entering collusion

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this and that

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If I hear one more Christian refer to Thanksgiving as Turkey Day, I may well loose what sanctification I have left this latter part of November of the year 2000. In the first years of the first settlers and in the following years of the colonies, Thanksgiving was a time for reflection and gratitude. The concept was so ingrained in the national fabric that it was natural for the day to be incorporated into the official national life, even as taking oaths on the Bible, having all governmental meetings open in prayer,

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reading the Bible in schools, and setting aside Sunday for a day of rest if not worship. In these latter days (I for one believe we are living in the last of the latter days.) America has become so secularized as to become soulless. The land is so perverted from the days of her founding that today the phrase 'soul of America' means a

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this and that

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form of low-life music.

Thanksgiving should be a special time for believers. It is the closest thing we have that bears a resemblance to the feasts of Israel. Let the nation concentrate on the god of football and the goddess of turkey, but let believers step away from the world and give time to reflection, gratitude, and worship.

Is it not really time for believers to get our eyes trained to love not the world, neither not the things that are in the world and to set our affection on things above, looking unto Jesus for our redemption draweth nigh?

—Pastor Manley



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How Long Till Anti-Christ?

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mine heritage an abomination.

2 Chronicles 6:27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

1 Kings 8:36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

Psalms 85:1 LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

So important is the ownership of God of all the earth and the prerogative of God to use it as He determines to be best, that God will judge the nations for having refused to honor His particular division of His land. He will especially bring judgment on the nations that join with Satan in his rebellion against the right of God to do with His possessions as He determines. The attempted stealing of this election will not stand.

Joel 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

In that valley of Jehoshaphat, Almighty God, terrible in judgment, will judge the nations based on the treatment they have accorded the Jew (individually and collectively) and how they dealt with His land. The whole world can attempt to steal the election, but their treachery will not stand. God will not allow it to do so.

—Pastor Jerald Manley

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in the execution of this larceny. The consequences of the stealing of this national election will be felt throughout the entire world. Wars, rumors of wars, deaths and destruction, the very judgment of God Almighty will result.

At this very hour even as we are approaching the recognition of the birth of the One called the King of the Jews, on newscasts, on editorial pages, in courts of law, in assemblies of politicians, in the halls of academia, and from the pious mouths of false preachers and dangerous theologians the national election of Israel as the chosen people of God and the rightful heir of the land of Israel, an election bestowed by the Eternal I Am, is being stolen from the Jew.

However, on the authority of the word of the Living God of Heaven, I bluntly and boldly affirm that the theft of this election will not stand. The rightful heir will receive the election.

For some the motivation for stealing the election seems noble—they have an agenda to establish and all else is to sacrificed in their self-assigned cause. These desire peace in the world, even if the obtaining of that peace requires the physical eradication of an entire national family, the Jew. Others openly disbelieve the claim that God ever gave the Jew anything. For others this position is a direct repudiation of the concept that the God of Heaven can establish a covenant with a nation, making that people a chosen people. Still others have a personal, unreasoning, hatred of the Jew that comes from a heart given to following Satan. Some declare that they believe that they are punishing the Jew for being a “Christ-killer”

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and rewarding themselves for "believing God." Regardless of the motivation that they have persuaded themselves to accept, all who advance such a thievery are in a position of being anti-God.

This stealing of the national election of Israel is conducted by a weird axis of powers, grossly divergent forces that are nonetheless allies, even if unwillingly. This is a broad two-prong thievery undertaken by an alliance concocted from a commingled collection of politicians, purveyors of information, educators, opinion constructors, history revisionists, hate-mongers, preachers, and theologians.

First, there is enormous political pressure to remove Israel from the map and to give the land involved to the Palestinian. This is done in the name of political practicality so that peace can be achieved. It is the accomplishment of 'the greater good' for the many at the 'unfortunate' obliteration of the few. The preliminary steps are to squeeze Israel into a small a section of land as possible, internationalize the city of Jerusalem, and recognize the legitimacy of Palestinians. The final solution is to eradicate the presence of the Jew.

Second, there is a religious pressure from strange bedfellows to eliminate any claim by any Jew to the land. This pressure comes from two entirely separate religions. The Islamic religion claims that Ishmael, born of Hagar, and not Isaac, born of Sarah, is the beneficiary of the election by the God of Abraham to inherit the land today called Palestine or Israel. This claim is built upon the Qur-an (sometimes called the Koran), a collection of con-

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ham, and his oath unto Isaac; 10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant: 11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance: 12 When they were but a few men in number; yea, very few, and strangers in it.

Acts 7:5 And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.

Let it be clear to all. The land of Israel does not belong to one nation or to all nations nor to one church or to all churches. It belongs to God and He has given it to Israel as a possession held in stewardship. The Most High God, Possessor of Heaven and Earth, will have the final say in the matter. He put Israel in the land and placed the land in her stewardship. When she disobeyed, He removed Israel from that land. When it is His good pleasure, He will return Israel to the land.

Leviticus 25:23 The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me.

He brought Israel into the land; He removed Israel from the land; He will yet once again return Israel to the land.

Deuteronomy 32:43 Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

2 Chronicles 7:20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.

Jeremiah 2:7 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made

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thee will I give it, and to thy seed;
Genesis 35:12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Genesis 48:4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession.

Exodus 33:1 And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swear unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)

Deuteronomy 34:4 And the LORD said unto him, This is the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.

2 Chronicles 20:7 Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

Nehemiah 9:7,8 Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:

Psalms 105:9-12 Which covenant he made with Abra-

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fusing, contradictory ramblings of a self-acclaimed prophet who could neither read nor write.

Certain 'Christian' theologians (some from covenant and dispensationalist backgrounds, but especially reconstructionists and dominionists) with a brazen eraser remove Israel from the election of God and, by the bold wave of their pens, substitute an unbiblical, nonexistent, contrived entity, which they have created to fit their preconceived theology and labeled "The Church." [This "The Church" is not to be confused with the New Testament Church as revealed and defined in the word of God. The New Testament Church is a local body of believers and is never described as a replacement for the nation of Israel.] These biased, confused theologians, with no scriptural basis whatsoever, then appropriate, in a spiritual sense rather than a physical nature, to certain 'Christians' members of this fabricated body the election of Israel. Every promise of a literal and physical nature given to Israel is, on their own whim, changed into a promise of spiritual possessions and made payable to 'Christians.' This is foolishness. Such doctrine does not find its foundation in the Scriptures; rather such foundation is to be found in their humanly generated, preconceived systems of doctrine. The promises made to Israel by God in the Old Testament are not repudiated and reassigned to Christians by God in the New Testament. Indeed, the New Testament clearly proclaims that God is not finished with Israel. Only blind arrogance causes one who claims to base his/her belief system on the Bible to concoct a wild scheme to disenfranchise the

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Jew and attempt to steal the election of Israel. Consider Romans chapter 11, for an example. I have enlarged and underlined certain words to call them to your attention.

1 I say then, Hath God cast away his people?
God forbid. For I also am an Israelite, of the
seed of Abraham, of the tribe of Benjamin. 2
God hath not cast away his people which he
foreknew. Wot ye not what the scripture saith of
 Elias? how he maketh intercession to God against Is-
 rael, saying, 3 Lord, they have killed thy prophets, and
digged down thine altars; and I am left alone, and they
seek my life. 4 But what saith the answer of God unto
him? I have reserved to myself seven thousand men,
who have not bowed the knee to the image of Baal. 5
Even so then at this present time also there is
a remnant according to the election of grace.
 6 And if by grace, then *is it* no more of works: other-
 wise grace is no more grace. But if *it be* of works, then
 is it no more grace: otherwise work is no more work. 7
What then? Israel hath not obtained that
which he seeketh for; but the election hath
obtained it, and the rest were blinded 8
 (According as it is written, God hath given them the
 spirit of slumber, eyes that they should not see, and
 ears that they should not hear;) unto this day. 9 And
 David saith, Let their table be made a snare, and a
 trap, and a stumblingblock, and a recompense unto
 them: 10 Let their eyes be darkened that they may not
 see, and bow down their back alway. 11 I say then,
Have they stumbled that they should fall? God
forbid: but rather through their fall salvation
is come unto the Gentiles, for to provoke
them to jealousy. 12 Now if the fall of them

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I am thy shield, and thy exceeding great reward. 2 And
 Abram said, Lord GOD, what wilt thou give me, seeing I
 go childless, and the steward of my house is this Eliezer
 of Damascus? 3 And Abram said, Behold, to me thou
 hast given no seed: and, lo, one born in my house is
 mine heir. 4 And, behold, the word of the LORD *came*
 unto him, saying, This shall not be thine heir; but he
 that shall come forth out of thine own bowels shall be
 thine heir. . . 18 In the same day the LORD made a
 covenant with Abram, saying, Unto thy seed have I
 given this land, from the river of Egypt unto the great
 river, the river Euphrates: 19 The Kenites, and the
 Kenizzites, and the Kadmonites, 20 And the Hittites,
 and the Perizzites, and the Rephaims, 21 And the Am-
 orites, and the Canaanites, and the Girgashites, and
 the Jebusites.

Genesis 17:7,8 And I will establish my covenant be-
 tween me and thee and thy seed after thee in their
 generations for an everlasting covenant, to be a God
 unto thee, and to thy seed after thee. And I will give
 unto thee, and to thy seed after thee, the land wherein
 thou art a stranger, all the land of Canaan, for an ever-
 lasting possession; and I will be their God.

Genesis 26:3 Sojourn in this land, and I will be with
 thee, and will bless thee; for unto thee, and unto thy
 seed, I will give all these countries, and I will perform
 the oath which I swore unto Abraham thy father; And I
 will make thy seed to multiply as the stars of heaven,
 and will give unto thy seed all these countries; and in
 thy seed shall all the nations of the earth be blessed;
 Genesis 28:4 And give thee the blessing of Abraham, to
 thee, and to thy seed with thee; that thou mayest in-
 herit the land wherein thou art a stranger, which God
 gave unto Abraham.

Genesis 28:13 And, behold, the LORD stood above it,
 and said, *I am* the LORD God of Abraham thy father,
 and the God of Isaac: the land whereon thou liest, to

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the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance*; and half the tribe of Manasseh have received their inheritance: 15 The two tribes and the half tribe have received their inheritance on this side Jordan *near Jericho eastward, toward the sunrising.* (That is: all the way to the river Euphrates.)

The great, everlasting, unconditional covenant to Abram is not isolated to a few obscure passages, but forms a major doctrine in the entire Bible. Space will permit only a small sampling of these verses.

Genesis 12 1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. . . 7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

Genesis 13 14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: 15 For all the land which thou seest, to thee will I give it, and to thy seed for ever. 16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered. 17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 15 1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram:

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be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? 13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: 14 If by any means I may provoke to emulation *them which are my flesh*, and might save some of them. 15 For if the casting away of them *be the reconciling of the world, what shall the receiving of them be*, but life from the dead? 16 For if the firstfruit *be holy, the lump is also holy*: and if the root *be holy, so are the branches*. 17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; 18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. 19 Thou wilt say then, The branches were broken off, that I might be grafted in. 20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: 21 For if God spared not the natural branches, take heed lest he also spare not thee. 22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his goodness*: otherwise thou also shalt be cut off. 23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again. 24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be grafted into their own olive tree? 25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own con-

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ceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. 26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: 27 For this is my covenant unto them, when I shall take away their sins. 28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. 29 For the gifts and calling of God are without repentance. 30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: 31 Even so have these also now not believed, that through your mercy they also may obtain mercy. 32 For God hath concluded them all in unbelief, that he might have mercy upon all. 33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! 34 For who hath known the mind of the Lord? or who hath been his counsellor? 35 Or who hath first given to him, and it shall be recompensed unto him again? 36 For of him, and through him, and to him, are all things: to whom be glory for ever. Amen."

By an everlasting unconditional covenant, God gave a certain specified (first in general terms and then in great detail) land to Abram and to his then unborn children. First, in Genesis 15, the general boundaries are given.

18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

The exact boundaries are carefully detailed in Numbers chapter 34. Notice that they are neither expanded nor shrunk. Is-

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rael is to hold the land "from the river of Egypt unto the great river, the river Euphrates."

1 And the LORD spake unto Moses, saying, 2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:) 3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward: 4 And your border shall turn from the south to the ascent of Ak-rabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon: 5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea. 6 And as for the western border, ye shall even have the great sea for a border: this shall be your west border. 7 And this shall be your north border: from the great sea ye shall point out for you mount Hor: 8 From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad: 9 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border. 10 And ye shall point out your east border from Hazarenan to Shepham: 11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward: 12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about. 13 And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe: 14 For

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